

# PRAIRIE LAND ELECTRIC COOPERATIVE 2020 YOUTH TOUR APPLICATION FORM

**ELECTRIC COOPERATIVE YOUTH TOUR, WASHINGTON, D.C., JUNE 18-25, 2020**  
**COOPERATIVE YOUTH LEADERSHIP CAMP, STEAMBOAT SPRINGS, CO – JULY 10-16, 2020**

For a high school **junior** to be eligible to enter the competition, this application must be received at the Prairie Land Electric Cooperative, Inc. office by **January 10, 2020**. **After the application deadline, you will receive a packet of information and study materials.**

Full Name of Applicant \_\_\_\_\_  
(Please print)                                      First                                      Middle                                      Last

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home phone \_\_\_\_\_ Cell phone \_\_\_\_\_ Email address \_\_\_\_\_

Birthdate \_\_\_\_\_ Social Security Number \_\_\_\_\_ Male \_\_\_ Female \_\_\_

Name of Parent or Guardian \_\_\_\_\_ Home phone \_\_\_\_\_

Parent's email address \_\_\_\_\_ Parent's cell phone \_\_\_\_\_

Name of School \_\_\_\_\_ School phone number \_\_\_\_\_ **Year in School** \_\_\_\_\_

**\*\*MUST BE A JUNIOR IN HIGH SCHOOL DURING THE 2019-2020 SCHOOL YEAR\*\***

I agree that all information supplied in this application is accurate and true.

\_\_\_\_\_  
(Signature of Applicant)                                      \_\_\_\_\_  
(Date)

I hereby grant permission for \_\_\_\_\_ to enter the 2020 Prairie Land Electric Cooperative, Inc., "Cooperative Youth Tour" and "Cooperative Youth Leadership Camp".

By \_\_\_\_\_  
(Signature of Parent or Guardian)                                      \_\_\_\_\_  
(Date)

My electric service provider is \_\_\_\_\_  
**(Name of company that provides electricity to your home)**

I learned about the Youth Tour Contest from: Kansas Country Living Magazine \_\_\_\_\_ Bill Insert \_\_\_\_\_  
School \_\_\_\_\_ another Person \_\_\_\_\_ Other \_\_\_\_\_

T-Shirt size (Please circle one) S M L XL XXL OTHER \_\_\_\_\_

**Please return completed application by January 10, 2020**  
**Prairie Land Electric Cooperative, Inc.**  
**14935 US Hwy 36, P.O. Box 360**  
**Norton, Kansas 67654**  
**Attn: Anna**